

CIN: U80903AS2022PTC022804

Braintech Learning Leverage Pvt. Ltd. H/N: 55, Ashutosh Lane, Sonai Road Silchar-788006, Dist: Cachar (Assam)

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# APPLICATION FOR AUTHORISED LEARNING CENTRE / TRAINING PARTNER

### CONFIDENTIAL

| Applicant's Name                    |                                       |             |                             |                          |                            |                        |  |
|-------------------------------------|---------------------------------------|-------------|-----------------------------|--------------------------|----------------------------|------------------------|--|
| Name of the Institutio              | on                                    |             |                             |                          |                            |                        |  |
| H.NoStreet/Road                     |                                       |             |                             |                          |                            |                        |  |
| Village                             | Tehsil                                |             | District                    | PIN                      |                            | coloured<br>photograph |  |
| State                               | Country                               | _ Tel.      | No                          | Mobile No                |                            |                        |  |
| E-Mail ID                           |                                       |             | Website URL                 |                          | ·                          |                        |  |
| Residential Address:                | H.NoStreet/                           | Road        |                             | _ Land Mark (if c        | iny)                       |                        |  |
| Village                             | Tehsil                                |             | District                    | PIN                      |                            |                        |  |
| State                               | Country                               |             | Tel. No.                    | Mobile No.               |                            |                        |  |
| ,                                   | proof the Photostat copy either       | of Electric | city Bill/Driving License/V | oter's ID/Telephone Bil  | I/PAN Card/Passport/Ration | Card)                  |  |
| INFRASTRUCTUR                       | RE DETAILS:                           |             |                             |                          |                            |                        |  |
| Details of Present I                | Facilities Available in the           | Centre      | e (Use separate sheets      | for details, if required | l)                         |                        |  |
| Website & Email ID                  | V                                     | Website :   |                             | Em                       | ail ID:                    |                        |  |
| Date of Establishment               | (                                     |             |                             |                          |                            |                        |  |
| Present Affiliation with            | · · · · · · · · · · · · · · · · · · · |             |                             |                          |                            |                        |  |
| No. of Students for pro             | of Students for previous 3 years Year |             | YearYea                     |                          | Year                       | r                      |  |
| Building Area sq. ft. (Enclose Map) |                                       |             |                             |                          |                            |                        |  |
| Whether owned or on                 | rental basis -                        |             |                             |                          |                            |                        |  |
| No. of Class Rooms w                | vith size in sq.ft.                   |             |                             |                          |                            |                        |  |
| FACILITIES: (Yes/No                 | o) No. of Computers –                 |             |                             |                          |                            |                        |  |
| Configuration of each               | n computer -                          |             |                             |                          |                            |                        |  |
| Library                             | -                                     |             |                             |                          |                            |                        |  |
| No. of Computer Lab                 | s -                                   |             |                             |                          |                            |                        |  |
| Toilets                             |                                       |             |                             |                          |                            |                        |  |
| Others                              |                                       |             |                             |                          |                            |                        |  |

#### **INFRASTRUCTURE DETAILS:**

| Sr. No. | Infrastructure                         | Units | Area (Sq. Ft.) | Seating Capacity |
|---------|--|-------|----------------|------------------|
| 1       | Computers                              |       |                |                  |
| 2       | Printer                                |       |                |                  |
| 3       | Scanner                                |       |                |                  |
| 4       | U.P.S./ Power Back-up                  |       |                |                  |
| 5       | Administrative Area/ Counselling Rooms |       |                |                  |
| 6       | Audio Visual Room                      |       |                |                  |
| 7       | Training/ Class Rooms                  |       | $\sim$         |                  |
| 8       | Service Area - Toilets etc.            |       |                |                  |
| 9       | Other                                  |       |                |                  |

(Use separate sheet, if necessary)

#### NAME OF COURSES IN WHICH YOU ARE INTERESTED TO START AT YOUR CENTRE:

| SI. No. | Proposed Courses | Expected No. of Admissions | Sl. No. | Proposed Courses | Expected No. of Admissions |
|---------|------------------|----------------------------|---------|------------------|----------------------------|
| 1       |                  |                            | 13      |                  |                            |
| 2       |                  |                            | 14      |                  |                            |
| 3       |                  |                            | 15      |                  |                            |
| 4       |                  |                            |         |                  |                            |
| 5       |                  |                            |         |                  |                            |
| 6       |                  |                            |         |                  |                            |
| 7       |                  |                            |         |                  |                            |
| 8       |                  |                            |         |                  |                            |
| 9       |                  |                            |         |                  |                            |
| 10      |                  |                            |         |                  |                            |
| 11      |                  |                            |         |                  |                            |
| 12      |                  |                            | ·       |                  |                            |

#### INFORMATION OF FACULTY/INSTRUCTORS EMPLOYED AT YOUR CENTRE

| Sl. No. | Faculty Name | Designation | work experience<br>(in months) | Technical Qualification |
|---------|--------------|-------------|--------------------------------|-------------------------|
| 1       |              |             |                                |                         |
| 2       |              |             |                                |                         |
| 3       |              |             |                                |                         |
| 4       |              |             |                                |                         |

| CENTRE HEAD DETAILS:                         |                     |                  |                 |                   |           |             |  |
|--|---------------------|------------------|-----------------|-------------------|-----------|-------------|--|
|  |                     |                  |                 |                   |           |             |  |
| Full Name                                    |                     |                  |                 |                   |           |             |  |
| Father's Full Name                           |                     |                  |                 |                   |           | X           |  |
| Spouse/Husband's Name                        |                     |                  |                 |                   |           |             |  |
| Date of Birth                                |                     |                  |                 |                   |           | 1.          |  |
| Present Postal Address                       |                     |                  |                 |                   |           |             |  |
| Permanent Address                            |                     |                  |                 |                   | ) ~       |             |  |
| Telephone No.                                | Office _            |                  | Residence       |                   |           |             |  |
| Mobile No.                                   |                     |                  |                 | ~ \ /             |           |             |  |
| Website & Email ID                           | \\/-  *t -          |                  | F:11D           |                   |           |             |  |
| Website & Email ID                           | Website             | :                | Email ID:       |                   |           |             |  |
| OHALIEICATIONS :                             |                     |                  |                 |                   |           |             |  |
| QUALIFICATIONS:                              |                     | Degree / Dist    | Variation :     | Danser            | -£ A4I    | -           |  |
| Name of University / Board                   |                     | Degree / Diploma | Year of Passing | Percentage        | of Marks  | Rai         |  |
|  |                     |                  |                 |                   |           |             |  |
|  |                     |                  |                 |                   |           |             |  |
|  |                     |                  |                 |                   |           | 1///        |  |
| EXPERIENCE :                                 |                     |                  |                 |                   |           |             |  |
| Name of Employer                             |                     | Designation      | Tenure of S     | Tenure of Service |           | Salary Draw |  |
| Traine of Employer                           |                     | Designation      | From            | То                | Juluiy Di |             |  |
|  |                     |                  |                 |                   | //////    |             |  |
|  |                     |                  |                 |                   |           |             |  |
|  |                     |                  |                 |                   |           |             |  |
| Describe in brief your purpose of Learning ( | Centre              |                  |                 |                   |           |             |  |
|  |                     |                  |                 |                   |           |             |  |
|  |                     |                  |                 |                   |           |             |  |
|  |                     |                  |                 |                   |           |             |  |
| Reference                                    |                     | Signature        | <u> </u>        |                   |           |             |  |
| Payment Transaction No                       | Dated Paid through: |                  |                 |                   |           |             |  |
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| 7 till (185.)                                | _ (111 440102       |                  |                 |                   |           |             |  |
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|  |                     |                  |                 |                   |           |             |  |

## Partners, If any: Mr./Ms./Mrs. Father's/Husband's Name Affix here recent Date of Birth passport size coloured photograph Qualification Experience Address State ...... PIN Code....... PIN Code...... Mob. No. : ......Ph. No. ..... Email Id : ...... Web Site ..... **Declaration:** We declare that the above information provided by us is TRUE to our best of knowledge. We possess sufficient knowledge to work as a Centre Head/Co-Centre Head on behalf of Braintech Learning Leverage Private Limited. We shall abide by the rules & regulations of the company. We also aware of that by breach of the rules & regulations may lead to legal/ disciplinary action against us. We hereby confirm that we shall be bounded by any decision taken by the company on such matter at any point of time. Date: Signature Centre Head Signature Partner Place: OFFICE USE ONLY Issued Centre Code: -----

Head of Operations Braintech Learning Leverage Pvt. Ltd. Director & CEO
Braintech Learning Leverage Pvt. Ltd.

Our Divisions:







